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**CONFIRMATION NO. 1180** 

| Bib Data Sheet  |                               |  |           |                              |                                  |             |                                      |                |                            |
|---|-------------------------------|--|-----------|------------------------------|----------------------------------|-------------|--------------------------------------|----------------|----------------------------|
| SERIAL NUMBI<br>10/728,865  | B                             |  | (         | CLASS<br>347                 | GROUP ART UNIT<br>2861           |             | ATTORNEY<br>DOCKET NO.<br>1248-0682P |                |                            |
| APPLICANTS  |                               |  |           |                              |                                  |             |                                      |                |                            |
| Masaki Mat  | tsush                         | nita, Ikoma-gun, JAPAN   | ۱;        |                              |                                  |             |                                      |                |                            |
| Naozumi U<br>Takashi Go   | Jeno, I<br>oto, Na<br>ii, Osa | nura, Nara-shi, JAPAN;<br>Ikoma-shi, JAPAN;Hisa<br>Iara-shi, JAPAN;<br>aka, JAPAN; | sashi Yos | himura, Nara-s               | shi, JAF                         | PAN;        |                                      |                |                            |
|   | 02-356                        | ATIONS   | GRANTI    | ED .                         |                                  |             |                                      |                |                            |
| Foreign Priority claimed  | t                             | ∭ <sub>/yes</sub> □ <sub>no</sub>  |           |                              | 2.10                             | <del></del> | <u> </u>                             |                |                            |
| 35 USC 119 (a-d) conditions   |                               |  |           | STATE OR<br>COUNTRY<br>JAPAN | DRA                              | DRAWING CL  |                                      | AL<br>IMS<br>3 | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>02292<br>BIRCH STEWAR <sup>*</sup><br>PO BOX 747<br>FALLS CHURCH<br>22040-0747 |                               |  |           |                              |                                  |             |                                      |                |                            |
| TITLE<br>Inkjet printer   |                               |  |           |                              |                                  |             |                                      |                |                            |
|   |                               |  |           |                              |                                  | ☐ All       | Fees                                 |                |                            |
|   |                               |  |           |                              |                                  | □ 1.1       | 16 Fees (                            | (Filing        | 1)                         |
| FILING FEE FEES: Authority has been given in Paper  |                               |  |           |                              | ☐ 1.17 Fees ( Processing Ext. of |             |                                      |                |                            |